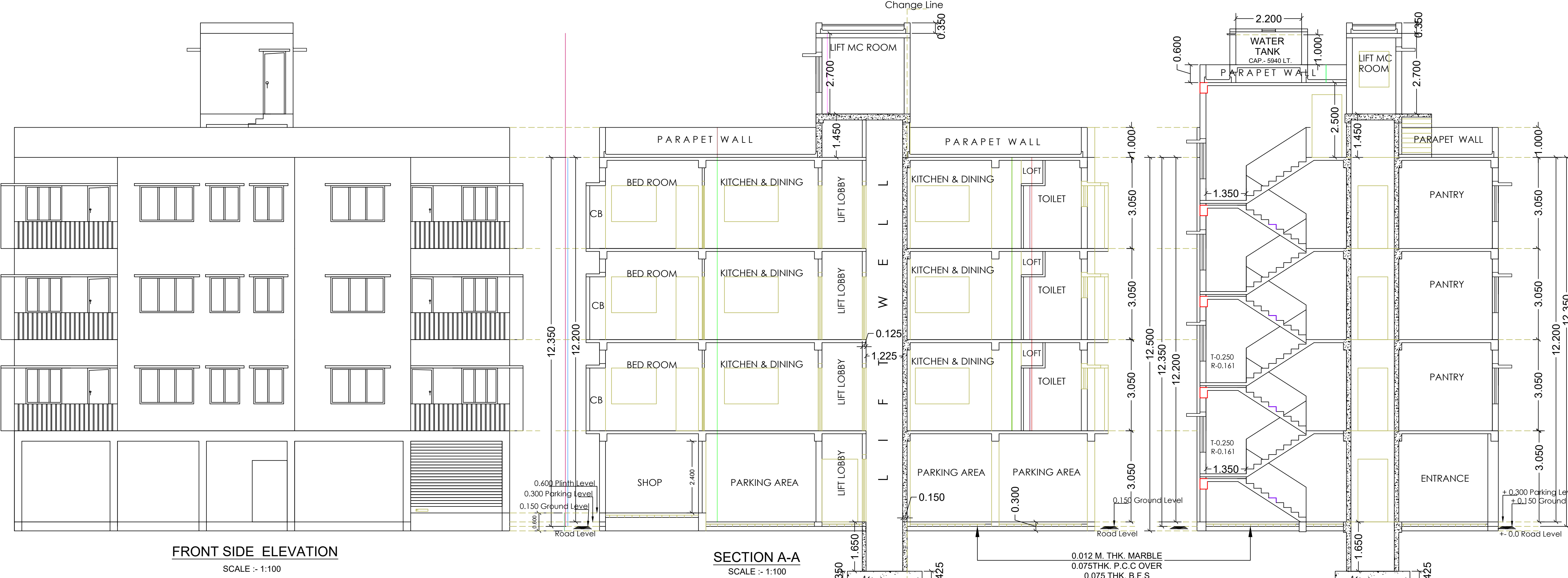
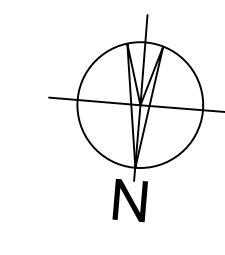


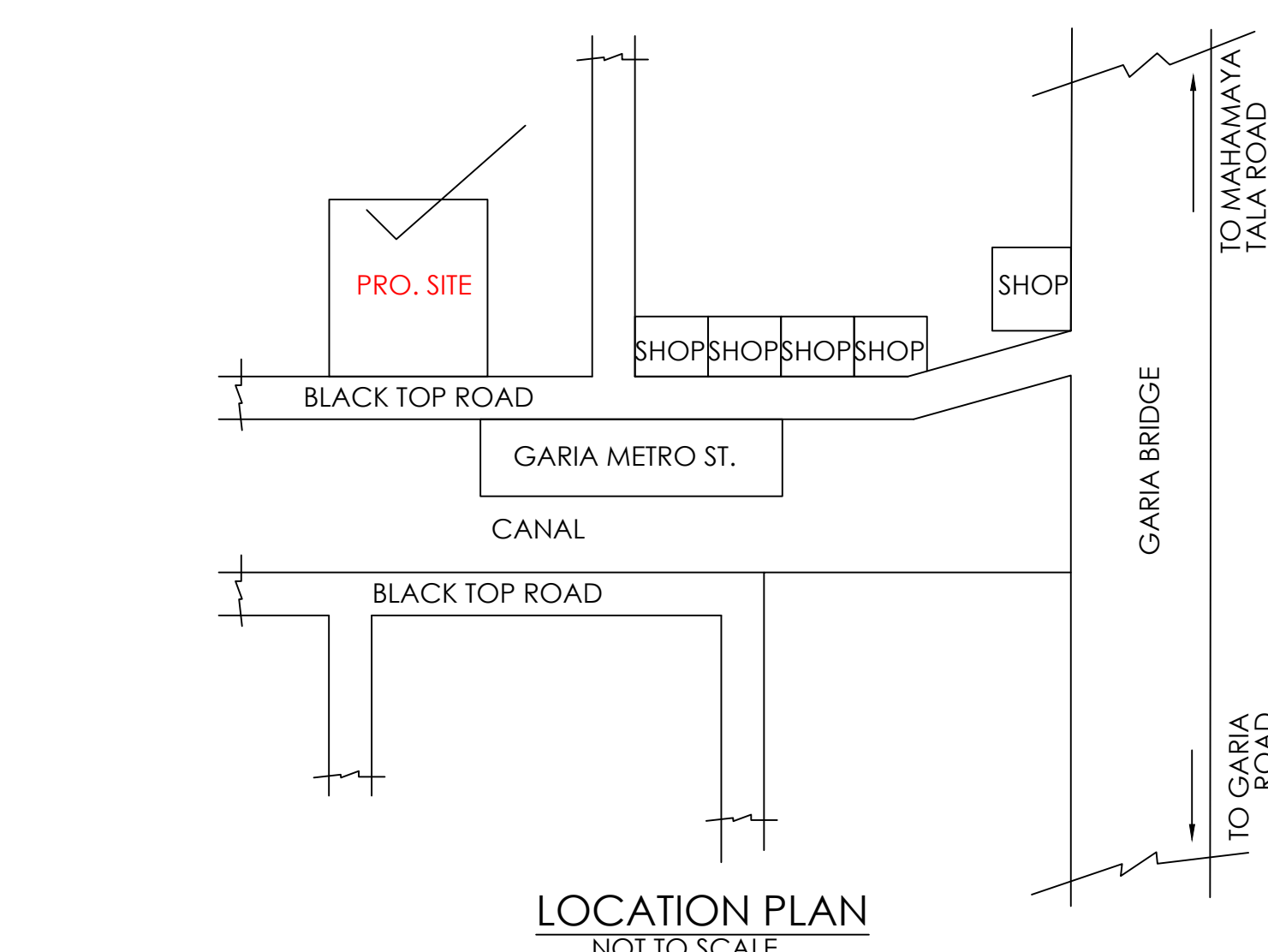
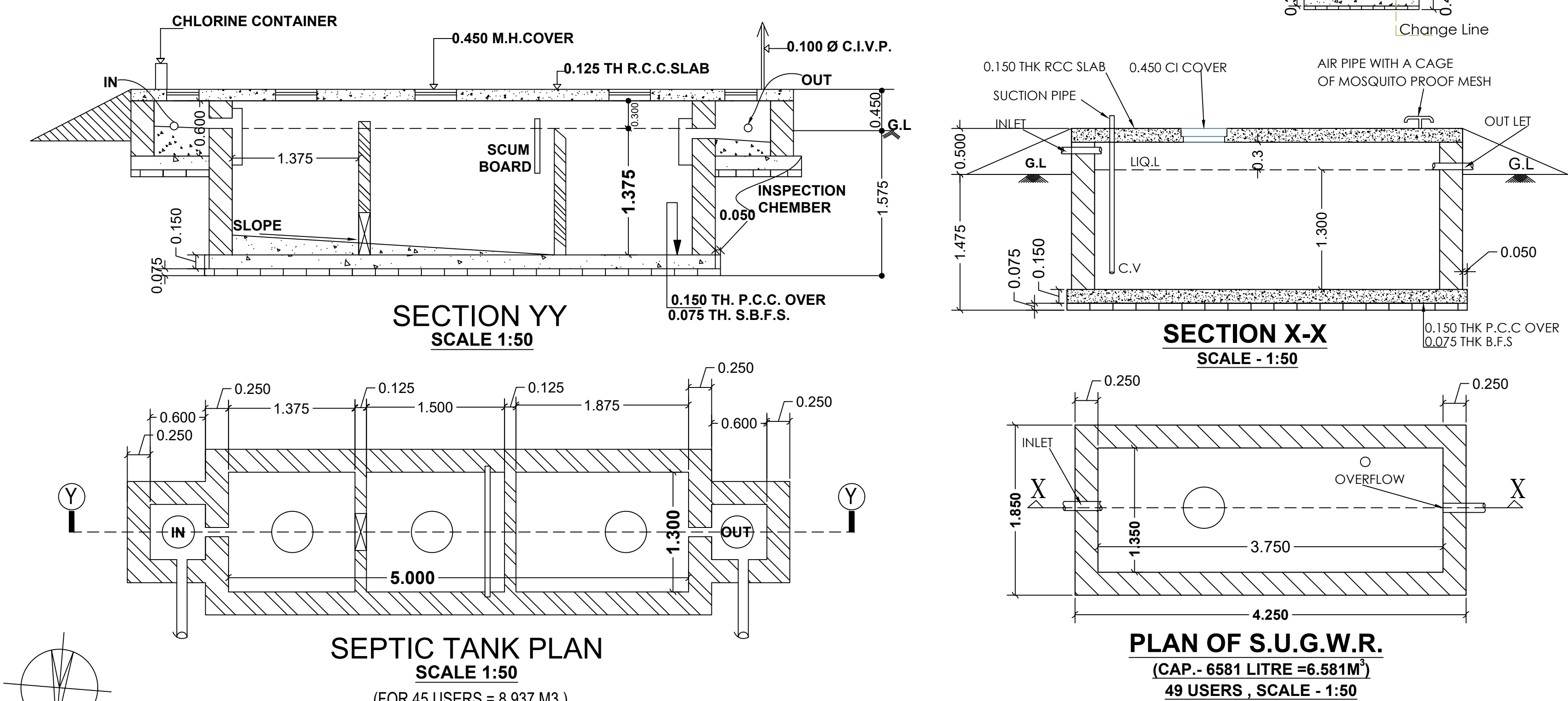


| DOORS & WINDOW SCHEDULE |             |      |             |
|-------------------------|-------------|------|-------------|
| MKD.                    | SIZE        | MKD. | SIZE        |
| D Main Ent.             | 1.200X2.100 | W    | 1.800X1.200 |
| D1                      | 1.000X2.100 | W1   | 1.200X1.200 |
| D2                      | 0.900X2.100 | W2   | 1.000X1.200 |
| D3                      | 0.750X2.100 | W3   | 0.600X0.700 |
|                         |             | W4   | 0.500X0.800 |



**PLAN FOR PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN**  
AT R.S DAG NO.-185,R.S KH. NO.-1395, L.R DAG NO.-185, L.R KH.- 5547 OF  
MOUZA-BARHANS FARTABAD, J.L NO.-47, HOLDING NO - 45 GARIA ROAD,  
WARD NO.- 29, P.S.-SONARPUR (OLD) , NARENDRAPUR (NEW),  
DIST- 24 PGS. (SOUTH), UNDER RAJPUR-SONARPUR MUNICIPALITY,  
**OWNER'S NAME : MR. RITTICK SHAW**  
**Assessment No. : 1104302180372**

| DECLARATION OF GEO-TECH.                                                                                                                                                                                                                                                                                                                                                                                                                | DECLARATION OF L.B.S                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION & THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO TECHNICAL POINT OF VIEW.                                                                                                                            | IT IS CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF RAJPUR-SONARPUR MUNICIPALITY. BLDG. RULES AS AMENDED FROM TIME TO TIME AND THAT SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING 6.119 M. (MIN.) B.T ROAD (ON THE NORTH SITE), CONFORMED WITH THE PLAN & CERTIFIED THAT IT IS A BUILDABLE SITE AND IT IS INFORMED BY THE OWNER THAT IT IS NOT A TANK OR FILLED UP TANK. THE PLOT IS DEMARCATED BY BOUNDARY WALL. |
| SAMIRAN MUKHERJEE<br>CLASS-II(30) R.S.M<br>NAME OF GEO-TECH                                                                                                                                                                                                                                                                                                                                                                             | MANAS MUKHERJEE<br>CLASS-II(38) R.S.M<br>NAME OF L.B.S.                                                                                                                                                                                                                                                                                                                                                                                          |
| DECLARATION OF E.S.E.                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME OF THE OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                |
| IT IS CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF RAJPUR-SONARPUR MUNICIPALITY. BLDG. RULES AS AMENDED FROM TIME TO TIME AND THAT SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING 6.119 M. B.T ROAD (ON THE NORTH SITE) CONFORMED WITH THE PLAN & CERTIFIED THAT IT IS A BUILDABLE SITE AND IT IS INFORMED BY THE OWNER THAT IT IS NOT A TANK OR FILLED UP TANK. HE PLOT IS DEMARCATED BY BOUNDARY WALL. | <b>DECLARATION OF TREE :-</b><br>CIRCULAR MARKED HATCHED PORTIONS ARE FOR TREE PLANTATION (PALM-05 NOS. & DEODAR-4 NOS ETC) THESE TREE PLANTATION WILL BE CHECKED AT THE TIME OF INSPECTION OF PLINTH LEVEL CERTIFICATE AND WILL BE IN PROPER SIZE AT THE TIME OF COMPLETION PLAN.                                                                                                                                                               |
| SAMIRAN MUKHERJEE<br>CLASS-II(057) R.S.M<br>NAME OF E.S.E                                                                                                                                                                                                                                                                                                                                                                               | <b>MR. RITTICK SHAW</b><br>NAME OF THE APPLICANT'S                                                                                                                                                                                                                                                                                                                                                                                               |



| AREA STATEMENT                           |                                         |
|------------------------------------------|-----------------------------------------|
| 1.) Area of Land (As Per Deed ) Record   | = 278.335 SQM (04 K.- 02CH.- 26 SFT.)   |
| 2.) Actual Area of Land(As Per Physical) | = 278.317 SQM (04 K.- 02CH.- 25.8 SFT.) |
| 3.) ROAD GIFTED FOR WIDE OF ROAD         | = NIL                                   |
| 4.) NET LAND AREA                        | = 278.317 SQM (04 K.- 02CH.- 25.8 SFT.) |
| 5.) Permissible Ground Coverage          | = 170.007 SQM. ( 61.084 %)              |
| 6.) Proposed Ground Coverage             | = 161.104 SQM. ( 57.885 %)              |
| 7.) Permissible BUILDING HEIGHT          | = 12.5 M                                |
| 8.) Proposed BUILDING HEIGHT             | = 12.350 M.                             |

|                                  |              |
|----------------------------------|--------------|
| 9.) Permissible F.A.R            | = 1.75       |
| 10) No of Flats =                | = 06 NOS.    |
| 11) No of Shop                   | = 01 NO SHOP |
| 12) Total no of Parking Provided | = 05 NOS     |

| FLOOR       | TYPE OF FLOOR |
|-------------|---------------|
| GR. FLOOR = | MARBLE        |
| 1ST FLOOR = | MARBLE        |
| 2ND FLOOR = | MARBLE        |
| 3RD FLOOR = | MARBLE        |

|         | A       | B     | C   | D           | E      | F     | G           | H            | I                   |                     | J            | K          | L        |            | M               |
|---------|---------|-------|-----|-------------|--------|-------|-------------|--------------|---------------------|---------------------|--------------|------------|----------|------------|-----------------|
|         |         |       |     |             |        |       |             |              | PERMISSI.           | PROVIDED            |              |            | PERMIL.  | PROV.      |                 |
| GR. FL. | 157.792 | NIL   | NIL | 157.792 SQM | 12.690 | 2.194 | 142.908 SQM | NIL          | RESI.-03 & COMM.-01 | RESI.-04 & COMM.-01 | SHOP- 35.724 | 9.313 SQM. | NIL      | NIL        | 576.240 SQM     |
| 1ST FL. | 161.104 | 1.776 | NIL | 159.328 SQM | 12.690 | 2.194 | 144.444 SQM | 143.521 SQM  | TOTAL-04            | TOTAL-05            |              | 4.833      | 2.340-CB | 2.120-LOFT | 89.844 SQM      |
| 2ND FL. | 161.104 | 1.776 | NIL | 159.328 SQM | 12.690 | 2.194 | 144.444 SQM | 143.521 SQM  | @ 100.00 SQM.       | @ 89.844 SQM.       |              | 4.833      | 2.340-CB | 2.120-LOFT | 486.396/278.317 |
| 3RD FL. | 161.104 | 1.776 | NIL | 159.328 SQM | 12.690 | 2.194 | 144.444 SQM | 143.521 SQM  |                     |                     |              | 4.833      | 2.340-CB | 2.120-LOFT |                 |
| TOTAL = | 641.104 | 5.328 | NIL | 635.776 SQM | 50.760 | 8.776 | 576.240 SQM | 430.563 SQM. | 100.00              | 89.844              | 35.724 SQM.  | 9.313      | 14.499   | 13.380 SQM | = 1.747< 1.75   |

\*\* TOTAL FLOOR AREA WITHOUT CB AND LOFT = 635.776 SQM.  
\*\* TOTAL FLOOR AREA WITH ( CB & LOFT ) = 635.776+13.380 = 649.156 SQM.

|                      |                |
|----------------------|----------------|
| ** TOTAL FLOOR AREA  | = 635.776 SQM. |
| TOTAL CB & LOFT AREA | = 13.380 SQM.  |
| STAIR HEAD ROOM AREA | = 15.809 SQM.  |
| TOTAL AREA           | = 664.965 SQM. |

| PARKING AREA CALCULATION  |                                      | REQ. PARKING                             | PROVIDED PARKING |
|---------------------------|--------------------------------------|------------------------------------------|------------------|
| 1ST FL.                   | FLAT = 70.045 + 73.476 = 143.521 SQM | 430.563 / 120 = 3.312 NOS. SAY = 03 NOS. | PRO.- 05 NOS     |
| 2ND FL.                   | FLAT = 70.045 + 73.476 = 143.521 SQM | AND COMMERCIAL = 01                      |                  |
| 3RD FL.                   | FLAT = 70.045 + 73.476 = 143.521 SQM |                                          |                  |
| TOTAL AREA = 430.563 SQM. |                                      | TOTAL REQ. = 04 NOS.                     |                  |

- NOTES.**
- ALL DIMENSIONS ARE IN MT. UNLESS NOTED OTHERWISE
  - THE DRAWING IS DEVELOP AS PER SITE PLAN
  - FIRST CLASS BRICK ARE TO BE USED
  - ALL PERIPHERALS ARE 0.200 M. THICK
  - ALL PARTITIONS WALLS ARE 0.125 & 0.075 M. THICK
  - GRADE OF CONCRETE IS M-20 (1:1.5:3).
  - GRADE OF STEEL IS Fe-415
  - CLEAR COVER TO MAIN REINFORCEMENT:-  
a) FOOTING = 0.050 M.(b) COLUMN=0.040 M.(c) BEAM = 0.025 M.  
d) SLAB = 0.020 M.

- SPECIFICATION.**
- DEPTH OF SEPTIC TANK WILL NOT BE EXCEEDED THE DEPTH OF FOUNDATION
  - PROPORTION TO BRICK EARK:- (a) PLINTH: 1:4 (b) SUPERSTRUCTURE = 1:6
  - 11 0.125 M. AND 0.075 M. THICK BRICK WORK CEMENT SAND MORTAR 1:4
  12. TRADE = 0.250 M. AND RISE = 0.153 M.
  13. 0.016 M. THICK OUTSIDE PLASTER WITH VEMENT SAND MOTER 1:6
  14. 0.012 M. THICK INSIDE PLASTER WITH CEMENT SAND MOTER 1:6
  15. 0.006 M. THICK PLASTER OVER R.C. WORK WITH CEMENT SAND MOTER 1:4
  16. ALL OTHER RECOMMENDATION AS PER I.S. CODE.

OFFICE USED ONLY

